

*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
38GL-26-2013	Ollan McElligott	Member (General Member Representative)	Parks and Recreation Commission	2/26/26	Four (4) Years; From Date of Confirmation	3/9/26	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.	4/7/26	4/22/26			

# OFFICE OF THE VICE SPEAKER V. Anthony Ada


*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure



April 20, 2026

**Honorable Frank F. Blas, Jr**  
Speaker  
Mina'trentai Ocho na Liheslaturan Guåhan  
163 Chalan Santo Papa  
Hagåtña, Guam 96910

**VIA: Honorable V. Anthony Ada**   
Chairperson, Committee on Rules

**Re: Committee Report on the Appointment of Ollan McElligott**

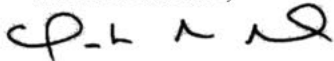
Håfa adai Speaker Blas:

Transmitted herewith is the Committee Report on the appointment of **Ollan McElligott** to serve as **Member of Parks & Recreation Commission**, and which was referred to the **Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure**.

Committee votes are as follows:

- 7 TO DO CONFIRM
- 0 TO NOT CONFIRM
- 1 TO REPORT OUT ONLY
- 0 TO ABSTAIN
- 0 TO PLACE IN INACTIVE FILE

Si Yu'os ma'åse',



V. Anthony Ada



COMMITTEE ON RULES

**RECEIVED:**  
April 20, 2026 1:16 p.m.  
*Marie Crisostomo*



**OFFICE OF THE VICE SPEAKER**  
**V. Anthony Ada**

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

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Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

**COMMITTEE REPORT**

**Nomination of**

**Ollan McElligott**

As a

**Member**

of the

**Parks and Recreation Commission**

**by Vice Speaker V. Anthony Ada**



# OFFICE OF THE VICE SPEAKER V. Anthony Ada


*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

April 20, 2026

## MEMORANDUM

**To:** All Members  
Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure

**From:** Vice Speaker V. Anthony Ada   
Committee Chairperson

**Subject:** Committee Report on Ollan McElligott

Transmitted herewith for your consideration is the Committee Report on Ollan McElligott to serve as a Member of the Parks and Recreation Commission

This report includes the following:

- Copy of COR Referral of the Appointment
- Copy of the Appointment Letter to the Speaker
- Copy of Appointment Packet & Supporting Documents
- Notices of Public Hearing & Other Correspondence
- Copy of the Public Hearing Agenda
- Public Hearing Sign-in Sheet
- Committee Vote Sheet
- Committee Report Digest

Please take the appropriate action on the attached vote sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.

Si Yu'os ma'åse'




# COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature

March 9, 2026

**To:** **Rennae V. C. Meno**  
Clerk of the Legislature

**Attorney Darleen E.H. Phillips**  
Legislative Legal Counsel

**From:** **Vice Speaker V. Anthony Ada**   
Chairperson, Committee on Rules

**Subject:** **Referral of Appointment**

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*Håfa Adai,*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

**Appointee:** **Ollan McElligott**  
**Position:** **Member (General Member Representative)**  
**Term Length:** **Four (4) Years; From Date of Confirmation**

Please refer the following document:

“**Doc. No. 38GL-26-2013** – Office of the Governor - Appointment and Supporting Documents for Ollan McElligott, Member (General Member Representative), Parks and Recreation Commission.”

Ensure the appointment is referred to the Committee on Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.



LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
I.T. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

38GL-26-2013  
OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

February 26, 2026

FEB 27 2026

HONORABLE FRANK BLAS JR., *Speaker*  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

Time: 3:27 pm  
Received: mg

**RE: Board Appointment**

*Håfa Adai* Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 21 GCA § 77106, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

**APPOINTEE:** Ollan McElligott  
**POSITION:** Member, Parks & Recreation Commission  
**TERM LENGTH:** Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**JOSHUA F. TENORIO**  
*Åkto Maga'låhen Guåhan*  
Acting Governor of Guam



38GL-26-2013  
Messages and Communications

RECEIVED  
COMMITTEE ON RULES  
March 5, 2026

10:36 a.m.  
*Marie Crisostomo*

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

February 26, 2026

**OLLAN MCELLIGOTT**



*Håfa Adai* Mr. McElligott:

Pursuant to my authority under the Organic Act of Guam, 21 GCA § 77106, and all other applicable laws, I am appointing you to serve as a:

**MEMBER, PARKS AND RECREATION COMMISSION**  
**Term Length: Four (4) Years; From Date of Confirmation**  
*General Member Representative*

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano at (671) 473-1121.

*Senseramente,*

A handwritten signature in blue ink, appearing to read "J. Tenorio".

**JOSHUA F. TENORIO**  
*Åkto Maga'låhen Guåhan*  
Acting Governor of Guam

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

**OFFICE OF THE GOVERNOR OF GUAM**  
**Nomination and Appointment Information Form**

The following information is required for submission to the  
Speaker of / *Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

**NOMINEE INFORMATION**

<i>Last Name</i> <b>McElligott</b>	<i>First Name</i> <b>Ollan</b>	<i>Middle Initial</i> <b>P</b>
<i>Mailing Address</i> [REDACTED]		<i>Apartment/Unit #</i>
<i>City</i> [REDACTED]	<i>State</i> [REDACTED]	<i>Zip Code</i> [REDACTED]
<i>Phone</i> [REDACTED]	<i>E-mail Address</i> <b>ollan.mcelligott@united.com</b>	
<i>Position to which Appointment is Made</i> <b>Parks &amp; Recreation Commissin</b>		
<i>Are you a citizen of the United States?</i> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<i>If no, are you authorized to work in the United States?</i> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		

**EDUCATION**

<i>SCHOOL (Name, City and State)</i>	<i>DATES OF ATTENDANCE</i>	<i>TYPE OF DEGREE</i>	<i>YEAR EARNED</i>
<i>High School</i> <b>Southern High School Guam</b>	1997-1998	High School Degree	1998
<i>College</i> <b>Seattle University</b>	1998-2002	BA (Bachelor of Arts) in Psychology	2002
<i>Graduate School</i>			
<i>Other Degree</i> <b>Airline Transport Pilot</b>	2002-2004	Airline Transport Pilot	2004

**EMPLOYMENT HISTORY**

<b>Name of Present/Last Employer and Mailing Address</b> United Airlines 355 Chalan Pasaheru Tamuning Guam 96913	<b>Position Title</b> Flight Operations/Captain
	<b>Dates Held</b> 2013 - Present

<b>Previous Employer and Mailing Address</b> Express Jet Airlines 100 Hartsfield Center Parkway #700 Toffie Terrace Atlanta GA 30354	<b>Position Title</b> Flight Operations
	<b>Dates Held</b> 2007- 2013

<b>Previous Employer and Mailing Address</b> Asia Pacific Airlines 355 Chalan Pasaheru Tamuning Guam 96913	<b>Position Title</b> Flight Operations
	<b>Dates Held</b> 2004- 2007

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

**PRIOR GOVERNMENT OF GUAM SERVICE**

<b>Agency or Department Name</b>		<b>Position Title</b>
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>

<b>Agency or Department Name</b>		<b>Position Title</b>
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

**TRAINING**

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>
Critical Incident and Response Training	2009
Legislative Affairs	2013
Professinal Standards	2023

**AWARDS**

<i>List all educational, professional, civic awards, and recognition for public service:</i>
Multiple acknowledgements for going above and beyond however in my industry we do not get awards.

**PROFESSIONAL INVOLVEMENT**

<i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i>
I have been volunteering in multiple company positions as well as Union work. I currently help out as a Special Assignment Pilot where I assist the Chief Pilot with the day to day operations of our Guam based pilots. I also am volunteer with Professional standards where we handle disputes that may arise at work.

### COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

Active member in the Guam Water Polo Club  
I am a volunteer with one of the Local Swim Clubs

### PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

N/A

### MILITARY SERVICE (Please attach Form DD-214)

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Ollan McElligott Ollan McElligott  
Print Name and Signature

1-23-2026  
Date



Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921



January 13, 2026

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	Ollan P MCELLIGOTT		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT #:</b>	[REDACTED]
<input checked="" type="checkbox"/>	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: *andrea*

**STEPHEN C. IGNACIO**  
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/19



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: **OLLAN PATRICK MCELLIGOTT**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 12/04/2025

Janice M. Camacho-Perez  
Clerk of Court

By: Ventura Salenga Jr.  
Deputy Clerk I

Prepared by: Ventura Salenga Jr



The absence of an Original Court Seal Invalidates this document. 263867

The Judiciary of Guam is an equal opportunity provider and employer.



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

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## FIRST NOTICE of Public Hearing: April 7, 2026

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov> Tue, Mar 31, 2026 at 9:06 AM  
 Bcc: phnotice@guamlegislature.gov, ollan.mcelligott@united.com, [REDACTED]  
 [REDACTED] Angel Sablan <angel.sablan@dpr.guam.gov>, Warren Pelletier <warren.pelletier@dpr.guam.gov>, Melva Limo <melva.limo@dpr.guam.gov>, Dexter Tan <dexter.tan@cltc.guam.gov>, CLTC Admin <cltc.admin@cltc.guam.gov>, Ebony Tenorio <ebony.tenorio@cltc.guam.gov>, Jhoana Casem <jhoana.casem@cltc.guam.gov>

### FOR IMMEDIATE RELEASE

March 31, 2026

### MEMORANDUM

**To: All Senators, Stakeholders, Media**  
**From: Vice Speaker V. Anthony Ada**  
**Re: FIRST NOTICE of Public Hearing: April 7, 2026**

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov) for further guidance.

**Submission of Presentation Media:** Digital material and presentations must be emailed to [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov) no later than two (2) days before the public hearing to allow timely submission to the Guam Legislature's MIS Division.

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 The Public Hearing will broadcast LIVE on local television (GTA Channel 21, Docomo Channel 117) and stream online via i Liheslaturan Guåhan's live feed. Written testimonies may be sent via email at [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov).

All government activities, programs, and services are accessible for people with disabilities in compliance with Title II of the Americans with Disabilities Act (ADA). Should you or interested parties require assistance or special accommodations to fully participate in this public hearing, please contact the Office

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**Office of Vice Speaker V. Anthony Ada**

38th Guam Legislature

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

Guam Congress Building, 2nd Floor

163 Chalan Santo Papa

Hagåtña, Guam 96910

**Phone:** (671) 989-0855

**Email:** [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)

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**2026-03-31 FIRST Notice .pdf**

832K



# OFFICE OF THE VICE SPEAKER V. Anthony Ada

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

## **FOR IMMEDIATE RELEASE**

March 31, 2026

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**From: Vice Speaker V. Anthony Ada**

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# FIRST NOTICE of Public Hearing: April 7, 2026

## FIRST NOTICE of Public Hearing: April 7, 2026

### PUBLIC HEARING

📅 **Posted on:** 03/31/2026 08:30 AM

👤 **Posted by:** Erin Grajek

📅 **Public Hearing Date:** 04/07/2026 09:00 AM

🏢 **Department(s):** GUAM LEGISLATURE (/notices?department\_id=92)

🏢 **Division(s):** OFFICE OF VICE SPEAKER V. ANTHONY ADA (/notices?division\_id=261)

📌 **Notice Topic(s):** PUBLIC HEARING (/notices?topic\_id=74)

📌 **Types of Notice:** PUBLIC HEARING (/notices?type\_id=7)

👥 **For Audience(s):** PUBLIC (/notices?public=1)

↪ **Share this notice**

### FOR IMMEDIATE RELEASE

March 31, 2026

### MEMORANDUM

**To:** All Senators, Stakeholders, Media

**From:** Vice Speaker V. Anthony Ada

**Re:** FIRST NOTICE of Public Hearing: April 7, 2026

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Vice Speaker V. Anthony Ada <[vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)>

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## SECOND NOTICE of Public Hearing: April 7, 2026

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Vice Speaker V. Anthony Ada <[vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)>

Sun, Apr 5, 2026 at 8:00 AM

Bcc: [pnotice@guamlegislature.gov](mailto:pnotice@guamlegislature.gov)

### FOR IMMEDIATE RELEASE

April 3, 2026

### MEMORANDUM

**To: All Senators, Stakeholders, Media**  
**From: Vice Speaker V. Anthony Ada**  
**Re: SECOND NOTICE of Public Hearing: April 7, 2026**

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or via email at [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov).

--



**Office of Vice Speaker V. Anthony Ada**  
38th Guam Legislature  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
Guam Congress Building, 2nd Floor  
163 Chalan Santo Papa  
Hagåtña, Guam 96910  
**Phone:** (671) 989-0855  
**Email:** [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)

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# OFFICE OF THE VICE SPEAKER V. Anthony Ada

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

**FOR IMMEDIATE RELEASE**

April 5, 2026

## **MEMORANDUM**

**To: All Senators, Stakeholders, Media**

**From: Vice Speaker V. Anthony Ada**

**Re: SECOND NOTICE of Public Hearing: April 7, 2026**

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov) for further guidance.

**Submission of Presentation Media:** Digital material and presentations must be emailed to [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov) no later than two (2) days before the public hearing to allow timely submission to the Guam Legislature's MIS Division.

--

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## SECOND NOTICE of Public Hearing: April 7, 2026

### SECOND NOTICE of Public Hearing: April 7, 2026

#### PUBLIC HEARING

📅 Posted on: 04/05/2026 08:30 AM

📧 Posted by: Erin Grajek

📅 Public Hearing Date: 04/07/2026 09:00 AM

🏢 Department(s): **GUAM LEGISLATURE (/notices?department\_id=92)**

🏢 Division(s): OFFICE OF VICE SPEAKER V. ANTHONY ADA (/notices?division\_id=261)

🗨️ Notice Topic(s): PUBLIC HEARING (/notices?topic\_id=74)

🗨️ Types of Notice: PUBLIC HEARING (/notices?type\_id=7)

👤 For Audience(s): PUBLIC (/notices?public=1)

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#### FOR IMMEDIATE RELEASE

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**Notice of Public Hearing**  
**Tuesday, April 7, 2026 – 9:00 am**

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

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GUAM LEGISLATURE  
AUDIO VISUAL DEPARTMENT  
PUBLIC ANNOUNCEMENT REQUEST FORM

Office Submitting Request: Office of Vice Speaker V. Anthony Ada

Date of Request: March 30, 2026

**POINT OF CONTACT**

Name: Erin M. Grajek

Contact #: 989-0855 (ex. 2400)

Email: erin.grajek@guamlegislature.gov

**PUBLIC HEARING DETAILS**

Notice Type:  Public Hearing  Informational Briefing  Roundtable Discussion

Oversight Hearing  Committee Meeting  Other: \_\_\_\_\_

Notice Title / Bill(s) / Resolution(s) / Appointment: Notice of Public Hearing: April 7, 2026 (FIRST NOTICE: 03/31/26 - SECOND NOTICE: 04/05/26)

Date of Event: April 7, 2026

Start Time: 9:00 am End Time: 12 pm (or until adjourned)

Location: Public Hearing Room, Guam Congress Building

**MEDIA HANDLING**

Recording Format:  MP4  MP3  Other: \_\_\_\_\_

Delivery Method:  Email  USB Drive  Cloud Link  Other: \_\_\_\_\_

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Name: Pray Forre

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Posted on/Air Date: 3/31/26 - 4/05/26



# OFFICE OF THE VICE SPEAKER V. Anthony Ada

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

## Public Hearing

Public Hearing Room · Guam Congress Building  
Tuesday · April 7, 2026 · 9:00 am

### Agenda

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

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OFFICE OF THE VICE SPEAKER  
**V. Anthony Ada**

*1 A Minuteman Deputado sa Legislaturan Guahan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

**PUBLIC HEARING SIGN-IN SHEET**

Tuesday, April 7, 2026 · 9:00 am · Public Hearing Room, Guam Congress Building

**The Appointment of Ollan McElligott as a Member, Parks & Recreation Commission**

NAME	AGENCY/ ORGANIZATION	POSITION	TESTIMONY	CONTACT INFO
1. Ollan McElligott	Self	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	[REDACTED]
2. Angel Sablan	DPR	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
3. Wanda Pelletier	DPR	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
4. JP Diecking	DPR Council	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	[REDACTED]
5.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
6.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
7.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
8.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	

Shin Taira



Date: April 7, 2026

To: Vice Speaker V. Anthony Ada Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure Guam Legislature

Håfa Adai Vice Speaker Ada and Distinguished Members of the Committee,

My name is Shin Taira, and I am a resident of Dededo currently serving the public as a Director at GEDA. I am submitting this testimony in strong support of my good friend and long-time acquaintance, Ollan McElligott, for confirmation as a Member of the Guam Parks & Recreation Commission.

The McElligott family has a deep and proud legacy of service to Guam and its people. Ollan's mother, Marie O. McElligott, served for decades as Director of the Salvation Army's Lighthouse Recovery Center, co-chaired Guam's "Just Say No" Task Force against substance abuse, worked with the Navy Family Service Center, and supported numerous civic initiatives including cancer awareness and women's organizations. In 2008, she was formally honored by Congresswoman Madeleine Z. Bordallo for her outstanding contributions to the island.

His father, Gerry McElligott, brought Christmas magic and joy to countless Guam families as a renowned designer of elaborate holiday train displays. He began this beloved tradition more than two decades ago at the Hilton hotel in Guam, creating intricate, handcrafted scenes that delighted residents and visitors alike. Gerry later expanded the displays internationally while continuing to give back — including donating sponsored trains to orphanages.

His brother, Sean McElligott, now a practicing physician in Eugene, Oregon, also demonstrated these same island values. Shortly after graduating from medical school in 2007, while vacationing on Guam during the holiday season, Sean witnessed a serious car accident involving a police officer that had just occurred. Without hesitation, he stopped, rendered life-saving aid at the scene, and remained until EMTs arrived to take over care. He rejoined his friends that night with a bloody shirt and quiet resolve — a powerful example of the values of *Inafa'maolek* and *Mamåhlao* that defines our local community.

Growing up in a household defined by such dedication has shaped Ollan into a true local and native son of Guam in every sense that matters. After graduating from Southern High

and graduating from Seattle University, he pursued his dreams of aviation and became a pilot with United Airlines based on Guam. He brings professional discipline, leadership, and responsibility to everything he does. Most meaningfully, Ollan continues his family's tradition of spreading joy by volunteering each year during United Airlines' annual "Fantasy Flight to the North Pole." In this heartwarming event, he and his crew take children — many from Make-A-Wish and the Children's Ark — on a special free airplane ride, transforming the hangar into the North Pole so the kids can meet Santa, receive gifts, and experience pure holiday magic. I don't want to let the cat out of the bag in public testimony, but you may find a striking resemblance between Ollan and a certain jolly fellow in a red suit.

His current experience in the Chief Pilot's office for United Airlines will undoubtedly be a resource for the Guam Parks & Recreation Commission's role in preserving our natural spaces, developing quality recreational opportunities, ensuring safe facilities, and enhancing quality of life on island. Ollan's lifelong connection to Guam and his own hands-on commitment to our community make him exceptionally well-suited to serve on the Commission.

Thank you for the opportunity to provide this testimony. I respectfully and enthusiastically urge the Committee and the full Legislature to confirm Ollan McElligott as a Member of the Guam Parks & Recreation Commission.

Si Yu'us Ma'åse,



Shin Taira

April 3, 2026

38th Guam Legislature  
Hagåtña, Guam

Vice Speaker V. Anthony Ada and Honorable Senators,

I am writing to offer my strongest support for Mr. Ollan McElligott in his consideration to serve on the Department of Parks and Recreation Board.

I have had the privilege of knowing Ollan for over 35 years, dating back to when we first met as teammates on a swim team in the late 1980s. Over that time, I have witnessed his character, leadership, and commitment to our island community consistently demonstrated through both his personal and professional life.

Ollan has always embodied the values of discipline, teamwork, and service. From our early years in competitive swimming to his continued involvement in community initiatives, he has remained grounded in the importance of giving back. His firsthand understanding of recreational programs and youth engagement makes him exceptionally well-suited for this role.

Professionally, Ollan serves as a Captain with United Airlines, operating the Boeing 737. In this role, he is entrusted with the safety of passengers and crew, requiring sound judgment, leadership under pressure, and strict adherence to standards, qualities that directly translate to effective governance and oversight. His career reflects a high level of responsibility, accountability, and professionalism.

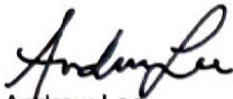
As a Head Coach for a local swim team, water safety instructor, and advocate for water safety within our community, I work closely with youth development and drowning prevention initiatives. In addition, I serve with the Guam Fire Department, where I am actively involved in training, emergency response, and public safety efforts. Through these roles, I recognize the critical importance of parks and recreation programs in promoting safe, active, and resilient communities. Ollan shares these same values and understands the importance of accessible, well-managed recreational spaces.

He brings a **balanced** and thoughtful perspective, along with a genuine passion for service. Ollan is **someone who leads by example, listens with intent, and follows through with purpose, qualities that are essential for effective board leadership.**

I respectfully and strongly urge the 38th Guam Legislature to give Mr. Ollan McElligott its full and favorable consideration for appointment to the Department of Parks and Recreation Board. I am confident he will serve with integrity, professionalism, and an unwavering commitment to the people of Guam.

Thank you for your time and consideration.

Respectfully,



Andrew Lee

Fire Captain, Guam Fire Department  
Head Coach, Amphibious Aquatics  
Water Safety Instructor & Water Safety Advocate

Honorable V. Anthony Ada  
Vice Speaker  
Chair, Committee on Land Environment, Housing, Agriculture, Parks, and Infrastructure  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, GU 96910

Senator Ada,

I have known Ollan McElligott socially since 2023. He would engage me in conversations about the Government of Guam and current topics. I found him thoughtful and keenly interested in the betterment of our island.

He notified me of a wild pig problem in his neighborhood. GSWA was able to respond with a number of pig proof carts which seemed to help the situation. Ollan actually provided the names and addresses of his affected neighbors, which assisted GSWA in the distribution.

I support Mr. Ollan McElligott in his desire to serve as a member of the Parks and Recreation Commission. Should you have any further questions, please do not hesitate to contact me.

Si Yu'os Ma'ase



Irvin Slike

General Manager

Guam Solid Waste Authority.

[REDACTED]

[REDACTED]



# OFFICE OF THE VICE SPEAKER

## V. Anthony Ada

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

### COMMITTEE VOTE SHEET

#### Nomination of Ollan McElligott as a Member of the Parks and Recreation Commission

	SIGNATURE/ DATE OF SIGNATURE	TO DO CONFIRM	TO NOT CONFIRM	TO REPORT OUT ONLY	TO ABSTAIN	TO PLACE IN INACTIVE FILE
<b>Vice Speaker V. Anthony Ada</b> Chairperson	 04/20/26	✓				
<b>Senator Christopher M. Dueñas</b> Vice Chairperson	EVOTE 04/20/26	✓				
<b>Speaker Frank F. Blas, Jr.</b> Member	EVOTE 04/20/26	✓				
<b>Senator Sabrina Salas Matanane</b> Member	EVOTE 04/20/26	✓				
<b>Senator Shelly V. Calvo</b> Member	EVOTE 04/20/26	✓				
<b>Senator Vincent A.V. Borja</b> Member	EVOTE 04/20/26	✓				
<b>Senator Sabina F. Perez</b> Member						
<b>Senator Chris Barnett</b> Member	EVOTE 04/20/26			✓		
<b>Senator Tina Muña Barnes</b> Member						
<b>Senator Joe S. San Agustin</b> Member	EVOTE 04/20/26	✓				

---

## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

---

Senator Chris Duenas <senator.duenas@guamlegislature.gov>

Mon, Apr 20, 2026 at 9:34 AM

To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Cc: "Speaker Frank F. Blas Jr." <speakerblas@guamlegislature.gov>, Office Senator Bri

<office.senatorbri@guamlegislature.gov>, Office of Senator Shelly Calvo

<officeofsenatorshellycalvo@guamlegislature.gov>, Senator Vince Borja <vince.borja@guamlegislature.gov>, Office

Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina Muna Barnes

<senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett

<malafunkshun@guamlegislature.gov>, "Senator Joe S. San Agustin" <senatorjoessanagustin@gmail.com>

To do confirm



### Office of Senator Christopher M. Dueñas

*Chairman, Committee on Finance and Government Operations*

259 Martyr St., Hagatna, Guam 96910

[senator.duenas@guamlegislature.gov](mailto:senator.duenas@guamlegislature.gov)

(671) 989-9554

[Quoted text hidden]



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

---

Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.gov>  
To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Mon, Apr 20, 2026 at 10:38 AM

To report out only.



### The Office of Senator Chris Barnett

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

Suite 202 · Calvo- Arriola Building · 259 Martyr St. · Hagåtña, Guam 96910  
(671)969-3586 · malafunkshun@guamlegislature.gov

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

---

Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>

Mon, Apr 20, 2026 at 11:24 AM

To: Office of Legislative Secretary Senator Sabrina Salas Matanane <[office.senatorbri@guamlegislature.gov](mailto:office.senatorbri@guamlegislature.gov)>

Cc: Office of Senator Shelly Calvo <[officeofsenatorshellycalvo@guamlegislature.gov](mailto:officeofsenatorshellycalvo@guamlegislature.gov)>, "Joe S. San Agustin" <[senatorjoessanagustin@gmail.com](mailto:senatorjoessanagustin@gmail.com)>, "Vice Speaker V. Anthony Ada" <[vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)>, Chris Duenas <[senator.duenas@guamlegislature.gov](mailto:senator.duenas@guamlegislature.gov)>, Senator Vince Borja <[vince.borja@guamlegislature.gov](mailto:vince.borja@guamlegislature.gov)>, Office Senator Perez <[office.senatorperez@guamlegislature.gov](mailto:office.senatorperez@guamlegislature.gov)>, Senator Tina Muna Barnes <[senator.munabarnes@guamlegislature.gov](mailto:senator.munabarnes@guamlegislature.gov)>, Senator Darrel Christopher Barnett <[malafunkshun@guamlegislature.gov](mailto:malafunkshun@guamlegislature.gov)>

TO DO CONFIRM

Judy Shockley  
Office Administrator



### Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

---

Joe S. San Agustin <senatorjoessanagustin@gmail.com>

Mon, Apr 20, 2026 at 10:12 AM

To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Cc: Chris Duenas <senator.duenas@guamlegislature.gov>, "Speaker Frank F. Blas Jr."

<speakerblas@guamlegislature.gov>, Office Senator Bri <office.senatorbri@guamlegislature.gov>, Office of Senator

Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>, Senator Vince Borja

<vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina

Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett

<malafunkshun@guamlegislature.gov>

To Do Confirm

### The Office of Senator Joe S. San Agustin

*I Mina'trentai Ocho na Liheslaturan Guåhan*

38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

T: (671) 989-5445 F: (671) 969-6737 E: [senatorjoessanagustin@gmail.com](mailto:senatorjoessanagustin@gmail.com)

Website: [www.senatorjoessanagustin.com](http://www.senatorjoessanagustin.com)

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Vice Speaker V. Anthony Ada <[vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)>

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

---

Office of Legislative Secretary Senator Sabrina Salas Matanane

Mon, Apr 20, 2026 at

<[office.senatorbri@guamlegislature.gov](mailto:office.senatorbri@guamlegislature.gov)>

11:02 AM

To: Office of Senator Shelly Calvo <[officeofsenatorshellycalvo@guamlegislature.gov](mailto:officeofsenatorshellycalvo@guamlegislature.gov)>

Cc: "Joe S. San Agustin" <[senatorjoessanagustin@gmail.com](mailto:senatorjoessanagustin@gmail.com)>, "Vice Speaker V. Anthony Ada"

<[vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)>, Chris Duenas <[senator.duenas@guamlegislature.gov](mailto:senator.duenas@guamlegislature.gov)>, "Speaker Frank F.

Blas Jr." <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>, Senator Vince Borja <[vince.borja@guamlegislature.gov](mailto:vince.borja@guamlegislature.gov)>, Office Senator

Perez <[office.senatorperez@guamlegislature.gov](mailto:office.senatorperez@guamlegislature.gov)>, Senator Tina Muna Barnes

<[senator.munabarnes@guamlegislature.gov](mailto:senator.munabarnes@guamlegislature.gov)>, Senator Darrel Christopher Barnett <[malafunkshun@guamlegislature.gov](mailto:malafunkshun@guamlegislature.gov)>

To Do Confirm.

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Office of Legislative Secretary

**SENATOR SABRINA SALAS MATANANE**

*I Mina'trentai Ocho Na Liheslaturan Guahan* | 38th Guam Legislature

Chairperson, Committee on Health and Veterans Affairs

163 W. Chalan Santo Papa, Hagåtña, Guam 96910

✉ [office.senatorbri@guamlegislature.gov](mailto:office.senatorbri@guamlegislature.gov)

☎ 671-989-2572

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

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Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov> Mon, Apr 20, 2026 at 10:49 AM

To: "Joe S. San Agustin" <senatorjoessanagustin@gmail.com>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Chris Duenas <senator.duenas@guamlegislature.gov>, "Speaker Frank F. Blas Jr." <speakerblas@guamlegislature.gov>, Office Senator Bri <office.senatorbri@guamlegislature.gov>, Senator Vince Borja <vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.gov>

Hafa Adai,

To do confirm

Respectfully,



**Office of the People | Senator Shelly V. Calvo**

**Majority Whip & Chairwoman**

*Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration*

**38th Guam Legislature**

163 Chalan Santo Papa, Hagåtña, Guam 96910

T +1 (671) 989-5682

E [officeofsenatorshellycalvo@guamlegislature.gov](mailto:officeofsenatorshellycalvo@guamlegislature.gov)

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## URGENT REQUEST for Evote: Confirmation of Ollan McElligott

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Senator Vince Borja <[vince.borja@guamlegislature.gov](mailto:vince.borja@guamlegislature.gov)>

Mon, Apr 20, 2026 at 11:01 AM

Reply-To: Senator Vince Borja <[vince.borja@guamlegislature.gov](mailto:vince.borja@guamlegislature.gov)>

To: [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)

Cc: [senator.duenas@guamlegislature.gov](mailto:senator.duenas@guamlegislature.gov), [speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov), [office.senatorbri@guamlegislature.gov](mailto:office.senatorbri@guamlegislature.gov), [officeofsenatorshellycalvo@guamlegislature.gov](mailto:officeofsenatorshellycalvo@guamlegislature.gov), [office.senatorperez@guamlegislature.gov](mailto:office.senatorperez@guamlegislature.gov), [senator.munabarnes@guamlegislature.gov](mailto:senator.munabarnes@guamlegislature.gov), [malafunkshun@guamlegislature.gov](mailto:malafunkshun@guamlegislature.gov), [senatorjoessanagustin@gmail.com](mailto:senatorjoessanagustin@gmail.com), [vicespeakertonyada@guamlegislature.gov](mailto:vicespeakertonyada@guamlegislature.gov)

Håfa Adai,

TO DO CONFIRM.

Please contact our office if you have any questions.

Respectfully,



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### Office of Senator Vincent A.V. Borja

Committee on Education, Libraries, & Public  
Broadcasting

#### 38th Guam Legislature

Suite 502, DNA Bldg. [238 Archbishop Flores St.](#)

[Hagåtña, Guam 96910](#)

T +1 (671) 969-8423

E [contact@senatorvinceborja.com](mailto:contact@senatorvinceborja.com)

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# OFFICE OF THE VICE SPEAKER V. Anthony Ada

*I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature*

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

## COMMITTEE REPORT DIGEST

### I. OVERVIEW

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure convened a public hearing on the appointment of **Ollan McElligott** on **April 7, 2026 at 9:00 am** at the Public Hearing Room of the Guam Congress Building. The appointment history is as follows:

- Appointment by i åkto Maga'låhen Guåhan on February 26, 2026 for Four (4) Years from Date of Confirmation.
- Appointment packet forwarded to I Liheslatura on February 27, 2026; and
- Appointment packet forwarded to this Committee on March 9, 2026.

#### **Public Notice Requirements**

Public Hearing notices were disseminated via **e-mail** to all senators and all main media broadcasting outlets on **March 31, 2026** (5-Day Notice), and again on **April 5, 2026** (48-Hour Notice).

#### **Senators Present**

Vice Speaker V. Anthony Ada, Chairman – Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure

#### **Attendees**

Ollan McElligott, Nominee  
Angel Sablan, Director – Parks & Recreation Commission  
Warren Pelletier, Deputy Director – Parks & Recreation Commission  
JP Dierking, Member – Parks & Recreation Commission

### II. SUMMARY OF TESTIMONY & DISCUSSION

The **public hearing** was Called-to-Order at **8:10 AM**.

**Vice Speaker V. Anthony Ada, Chairman – Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure:** We'll proceed now with the confirmation hearing for Mr. Ollan McElligott and Mr. Justin Gara. Any of uh individuals who will be testifying on their behalf to please come forward. Director, will you be providing testimony this morning? Uh, okay. We'll go ahead and uh get started. Uh, director, we'll go ahead and start off with you this morning and testimony for both the two members for the um, parks and recreation commission. You can go ahead and uh, begin with your testimony, sir.

**Mr. Angel Sablan, Director – Department of Parks and Recreation:** Good morning, Man Zeus. Thank you again, uh, Vice Speaker, uh, Tony Ada. I'm here this morning, uh, to ask for your support to support these two nominees to the, uh, Department of Parks and Recreation U Commission. I'm

Angel Sablan, the director for a few more weeks at the department. And I'm sure Ollan and Justin don't know that when probably by the time they get confirmed that they'll have an opportunity to uh confirm another director for the department. Uh although I would have wished to be able to serve with them as together with board member uh JP Dierking. Um, I'll be around to continue to support uh a DPR, but at this point in time, I come here to express the sense of urgency to allow the DPR board of the commission to come as a whole. It is very unfortunate that for the past two three years, in fact, all the time that I've been on as the director of parks and recreation, we've never been able to have a meeting of the commission simply because we did not have the membership to even establish a quorum. So today I come here to support the uh the nomination of Ollan and of Justin so that they can get together with JP and Kyle Mandapat and Mike Rabago as a commission so that they can start serving a DPR. There are things on my plate and I've met with uh member JP Dierking along with the deputy director and have told him of some of the issues that we would like uh the board or the commission to look into because it's very important and you know very well Mr. Chairman as uh as the oversight for DPR that there are things that we would like to work on the user fees for all the facilities under DPR the private public partnership that we would like to get into so that all these parks and facilities that we have we can get together with private entities so that they can help DPR so we can keep coming back to you or to this legislature asking for more funding to work on DPR issues. There are many other issues, but it is very important that the sooner we get these two members uh put on board, the sooner that the commission can get together and um have a meeting and start working on uh DPR issues. As I said, my only regret is I'm not going to be able to be there to um see them in action and to uh work with them, but I'll still be around to give them my support. So, I'm here to fully support and DPR fully supports the uh nomination of Ollan and the nomination of Justin. And Justin Hassley has been a member before of the commission. And so, this is a reappoint for him and we look forward to the day when the commission can get together and finally have their first meeting uh with all the five board members. So, thank you very much for allowing me the opportunity to come here and uh show my support for these two nominees. Si yu'os ma'åse'.

**Chairman Ada:** thank you Director Sablan this morning for your testimony. Uh Deputy Director Warren Pelletier, would you like to give your testimony as well?

**Mr. Warren Pelletier, Deputy Director – Department of Parks and Recreation:** Yes, I'll make my um my testimony very uh brief. Uh Vice Speaker, um to reiterate what the director said, we uh at DPR uh it's been a long time coming to try to get uh our commission uh members fulfilled. Uh I too have been there just about four years and I have yet to uh hold a commission meeting with our members. We've never been able to have a quorum. So, I uh hope that we can get the full support for the this this legislative body to um commit to um supporting Ollan and Justin to be on our board uh so that we can begin the process to properly uh presenting them with our past history, minutes, past minutes uh and a lot of the plans that we have in place so that they can see what we see at parks and recreation, the challenges is uh the shortfalls, the manpower, everything that is involved with running an agency and they can help be our uh support that helps push some of our uh needs and wants uh through the legislature in the future. Um with that uh again DPR and myself are in full support of these two gentlemen and hope that we can uh get them on board as soon as we can and uh properly uh run the agency with a commission that is uh that has a quorum. So, for that I thank you. I'm in support of them. I thank you for giving me the time to speak in support of them and uh thank you very much.

**Chairman Ada:** Thank you.

**Deputy Director Pelletier:** For the record, by the way, is Warren Pelletier, Deputy Director of Parks and Recreation.

**Chairman Ada:** Thank you, sir. Mr. Dierking, would you like to give your testimony this morning?

**Mr. John Paul Dierking, Member – Departments of Parks and Recreation Commission:** Yeah. Hi. Good morning. Good morning, Vice Speaker Ada. Um, I'll be very brief as well. I think, um, I'd like to echo uh,

**Chairman Ada:** you can start with your name first.

**Commissioner Dierking:** Sorry. I'm sorry. Sorry. Yeah. Uh, John Paul Dierking, um, a me current member of the, uh, DPR commission. Um anyway, I'd like to echo uh what deputy director and director had stated that uh the importance of establishing this commission. Um we've been trying to have a quorum. I've been trying to function within the parameters of what we can do as uh without a quorum. So, I've been slightly involved, but I'm really looking forward to working with these two gentlemen uh both with vast experience and can help us move things forward. Um DPR is doing a lot of work uh a lot of capital improvement projects that I think we can lend a hand in uh advising the management team as well as some of the other um things that um uh director Sablan had mentioned. So, um that's all I have to say but thank you very much for the time.

**Chairman Ada:** Thank you Mr. Dierking. The current board doesn't have a quorum as of this time without these two members uh without these two gentlemen's confirmations. uh without uh currently we do not have a quorum.

**Commissioner Dierking:** No sir.

**Chairman Ada:** And how long have you guys been lacking quorum?

**Commissioner Dierking:** I've been I got nominated in and confirmed in December of 24 I believe. Yeah. And um uh we haven't had a quorum since. And prior to that I don't I don't know the duration of no quorum.

**Chairman Ada:** Okay. Thank you for that. Appreciate it. We'll go ahead and start off now with the confirmies. Who would like to go first? Olen or uh Justin just state your name for the record and then you can proceed with this testimony.

**Mr. Ollan McElligott, Nominee:** I am Ollan McElligott. So, um good morning Senator Ada. Thank you for your time today. Thank you for considering me for a position on Department of Recreation Board. I'd like to take a few uh moments to introduce myself. Like I said, my name is Alin Mceligot. I'm proud to call Guam home. I grew up on Guam attending Cathedral, Bishop, Ocean View, and graduated from the first class of Southern High. Uh during my youth, I was actively involved in competitive swimming and water polo. After high school, I attended Seattle University where I attended uh I earned a degree in psychology. I then pursued a career in aviation going to flight school in Florida. In 2004, I returned home to work for Asia-Pacific Airlines. After uh several years flying out here, I decided to move back to the mainland to broaden my aviation experience. Uh flying for United Express and eventually flying for our hometown airline of United Airlines. Um I have followed in my mother's footsteps, retired commander Maureen McElligott, by giving back to the community and volunteering in various organizations, including uh critical incident response programs and professional pilot development programs. Outside of aviation, I spend much of my time enjoying Guam's parks and recreational spaces, paddling at Matapang, swimming and playing um water polo at the USO, old USO. Um swimming at Fisheye, walking around Asan Beach Park, and uh playing pickle ball at the various pickle ball facilities we have on Guam. Um, with my diverse background and strong ties to community, global perspectives I've gained throughout travel, I believe I can bring a valuable and thoughtful voice to the parks and recreation board. I'm truly honored to be considered for this position and if selected, I'll work diligently to serve both you and the people of Guam. Respectfully, all in my elegant.

**Chairman Ada:** thank you for your testimony this morning. Justin, would you like to go ahead and proceed?

**Mr. Justin Gera, Nominee:** Good morning, Vice Secret Ada. My name is Justin Gara. I appreciate the consideration to be reappointed to the DPR board. If I haven't already uh mentioned, I've lived my life throughout Guam. My 32 years, I've I'm a graduate of Father Duius. In terms of what my resume entails in consideration to the appointment, I've been a youth member of the Guam national team. I've coached for the Wing Soccer Club. I myself have had the pleasure of utilizing the many facilities that we as a board will look to further upgrade and beautify as a as a youth member. And for the most part, aside from what was already mentioned, um I do humbly ask and I'd like to consider the stewardship of our island considering everything that's been happening and because I have the opportunity to care and look forward to our future with the support of our directors and our standing members, I'd like to take the opportunity to be involved in everything that we as a collective are looking to achieve throughout this year and in the years forward. And [cough] considering that I'm an immigrant of the island, I do feel as though the island of Guam is my home. And for the most part, I do not see anything otherwise. And with the opportunity to be on this board, uh, I'd like to think that there are a lot of things that that my lack of my lack of um, you would say uh, what's the word? My lack of experience can further give insight as to what's already been done. and whatnot. Uh, as I close my argument, I mean, I close my testimony to just thank all the gentlemen seated here today and I humbly ask the consideration of the vice speaker and the legislator legislature.

**Chairman Ada** thanked both nominees for being there and thanked Director Sablan, Deputy Pelletier and Mr. Dierking for their testimonies. He addressed that with these confirmations, the board would meet quorum and asked the nominees if they would be able to attend meetings.

**Mr. McElligott** said that his schedule is very flexible.

**Chairman Ada** addressed that this is Mr. Gera's second time around.

**Mr. Gera** said that it was and he was fully capable of attending meetings and what is asked of him for his appointment.

**Chairman Ada** adjourned the hearing at 9:44 am.

The public hearing was adjourned at **9:44** AM.

### **III. FINDINGS & RECOMMENDATIONS**

Oral testimony from the Director and Deputy Director of the Department of Parks and Recreation along with a Member of the Parks & Recreation Commission indicated unanimous support for Mr. Ollan McElligott to return as a Member of the commission.

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure hereby reports the Confirmation of Ollan McElligott as a Member of the Parks & Recreation Commission with a recommendation of **TO DO CONFIRM.**